98 - 3

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Catholic Women's League: Boots Montano
CWL meets every 2nd Tuesday of the month
Legion of Mary: meets every Tuesday at 6:00 p.m.
St. Vincent De Paul: Louise Wilson 905-717-9827

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Atrium: Anita Markle, Lily McCullough, Marie Lehman

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Parish Volunteer Screening: Antoinette Stirling

Italian Prayer Group: Adele Cremonese & Rosa Marsella

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Sunday Masses:

Saturday 5:00 pm Sunday 8:00 am

9:30 am (Italian)

11:00 am 12:30 pm 4:30 pm

Lauds: Monday to Friday: 7:30 am

Weekday Masses:

Monday to Friday: 8:00 am Friday: 7:00 pm Saturday: 8:30 am

Wednesday Italian Mass: 7:00 pm

Confession:

Saturday: 4:00 to 5:00 pm Sunday: 4:00 to 4:30 pm

15 minutes before each Sunday Mass. Weekdays: Appointment with the priest

Baptism:

2nd & 4th Saturday at 10:00 am

Marriage:

Contact the priest one year in advance

Friday Exposition & Adoration: 12:00 pm to 6:50 pm

Devotion to Our Mother of Perpetual Help: 8:30 am Saturday Mass **Two Hearts Rosary Prayer Group:** Every Wednesday 5:30 - 6:30 pm

Italian Prayer Group: Every Wednesday at 8:00 pm

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 905-884-0223

 St. Mary Immaculate
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 Fr. Henri Nouwen
 905-884-8086

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YEAR OF FAITH

(Oct. 11, 2012 – Nov. 21, 2013) (continuation of) PORTA FIDEI OF THE SUPREME PONTIFF, BENEDICT XVI FOR THE INDICTION OF THE YEAR OF FAITH

11. In order to arrive at a systematic knowledge of the content of the faith, all can find in the *Catechism of the Catholic Church* a precious and indispensable tool. It is one of the most important fruits of the <u>Second Vatican Council</u>. In the Apostolic Constitution <u>Fidei Depositum</u>, signed, not by accident, on the thirtieth anniversary of the opening of the Second Vatican Council, Blessed John Paul II wrote: "this catechism will make a very important contribution to that work of renewing the whole life of the Church ... I declare it to be a valid and legitimate instrument for ecclesial communion and a sure norm for teaching the faith."

It is in this sense that that the Year of Faith will have to see a concerted effort to rediscover and study the fundamental content of the faith that receives its systematic and organic synthesis in the *Catechism of the Catholic Church*. Here, in fact, we see the wealth of teaching that the Church has received, safeguarded and proposed in her two thousand years of history. From Sacred Scripture to the Fathers of the Church, from theological masters to the saints across the centuries, the *Catechism* provides a permanent record of the many ways in which the Church has meditated on the faith and made progress in doctrine so as to offer certitude to believers in their lives of faith.

In its very structure, the *Catechism of the Catholic Church* follows the development of the faith right up to the great themes of daily life. On page after page, we find that what is presented here is no theory, but an encounter with a Person who lives within the Church. The profession of faith is followed by an account of sacramental life, in which Christ is present, operative and continues to build his Church. Without the liturgy and the sacraments, the profession of faith would lack efficacy, because it would lack the grace which supports Christian witness. By the same criterion, the teaching of the *Catechism* on the moral life acquires its full meaning if placed in relationship with faith, liturgy and prayer.

12. In this Year, then, the *Catechism of the Catholic Church* will serve as a tool providing real support for the faith, especially for those concerned with the formation of Christians, so crucial in our cultural context. To this end, I have invited the Congregation for the Doctrine of the Faith, by agreement with the competent Dicasteries of the Holy See, to draw up a *Note*, providing the Church and individual believers with some guidelines on how to live this Year of Faith in the most effective and appropriate ways, at the service of belief and evangelization.

To a greater extent than in the past, faith is now being subjected to a series of questions arising from a changed mentality which, especially today, limits the field of rational certainties to that of scientific and technological discoveries. Nevertheless, the Church has never been afraid of demonstrating that there cannot be any conflict between faith and genuine science, because both, albeit via different routes, tend towards the truth. (to be continued...)

THE COMMUNION OF SAINTS

After confessing "the holy catholic Church," the Apostles' Creed adds "the communion of saints." In a certain sense this article is a further explanation of the preceding: "What is the Church if not the assembly of all the saints?" The communion of saints is the Church.

"Since all the faithful form one body, the good of each is communicated to the others.... We must therefore believe that there exists a communion of goods in the Church. But the most important member is Christ, since He is the head.... Therefore, the riches of Christ are communicated to all the members, through the sacraments." "As this Church is governed by one and the same Spirit, all the goods she has received necessarily become a common fund."

The term "communion of saints" therefore has two closely linked meanings: communion in holy things (sancta)" and "among holy persons (sancti)."

Sancta sanctis! ("God's holy gifts for God's holy people") is proclaimed by the celebrant in most Eastern liturgies during the elevation of the holy Gifts before the distribution of communion. The faithful (sancti) are fed by Christ's holy body and blood (sancta) to grow in the communion of the Holy Spirit (koinonia) and to communicate it to the world

Catechism of the Catholic Church #946-948

THE FINAL PURIFICATION: PURGATORY

All who die in God's grace and friendship, but still imperfectly purified, are indeed assured of their eternal salvation; but after death they undergo purification, so as to achieve the holiness necessary to enter the joy of heaven.

The Church gives the name *Purgatory* to this final purification of the elect, which is entirely different from the punishment of the damned.⁶⁰⁴ The Church formulated her doctrine of faith on Purgatory especially at the Councils of Florence and Trent. The tradition of the Church, by reference to certain texts of Scripture, speaks of a cleansing fire:

As for certain lesser faults, we must believe that, before the Final Judgment, there is a purifying fire. He who is truth says that whoever utters blasphemy against the Holy Spirit will be pardoned neither in this age nor in the age to come. From this sentence we understand that certain offenses can be forgiven in this age, but certain others in the age to come.

This teaching is also based on the practice of prayer for the dead, already mentioned in Sacred Scripture: "Therefore [Judas Maccabeus] made atonement for the dead, that they might be delivered from their sin." From the beginning the Church has honored the memory of the dead and offered prayers in suffrage for them, above all the Eucharistic sacrifice, so that, thus purified, they may attain the beatific vision of God. The Church also commends almsgiving, indulgences, and works of penance undertaken on behalf of the dead:

Let us help and commemorate them. If Job's

sons were purified by their father's sacrifice, why would we doubt that our offerings for the dead bring them some consolation? Let us not hesitate to help those who have died and to offer our prayers for them.

Catechism of the Catholic Church 1030-1032

THE SANCTUARY LAMPS THIS WEEK BURN FOR:

Holy Souls in Purgatory

<u>ALL SAINTS DAY Thursday.</u>, November 1st. In addition to the regularly scheduled 8a.m. Mass, there will be a Mass in Italian at 12noon and a **Sung Mass in English** at 7 p.m.

ALL SOULS DAY On Friday, Nov. 2nd, we will have an 8:00 a.m. Mass (English), 12:00 noon Mass (Italian) and 7 p.m. Mass (Latin). Owing to the many requests made for the Masses for the dead, please note that during the whole month of November, Masses will be offered for the deceased relatives and friends of the parishioners of St. Mary Immaculate. You may also wish to include their names in our Book of Remembrance or in the All Souls Day envelopes located near the Book of Remembrance.

ROSARY RAFFLE - THANK YOU!!! A total of \$1104.00 was collected. Thanks to your generous response \$597.00 was sent to Campaign Life Coalition and \$507.00 to the Catholic Women's League of our Parish.

11:00 a.m. CHOIR MEMBERS NEEDED Rehearsals are on Wednesdays at 8 p.m. in the choir loft. If interested, please see Rob after Mass or at the rehearsal or phone the Parish Office.

CONFIRMATION & FIRST HOLY COMMUNION CLASS REGISTRATION are being taken up for students who are in Catholic Schools outside our boundary, private and public schools.

ST. VINCENT DE PAUL BUNDLE UP & WINTER COAT DRIVE Clean out your closet and help others in the community! Household items and clothing can be brought to the truck this weekend. As always, your kindness and generosity is appreciated.

KNIGHTS OF COLUMBUS Keep Christ in Christmas pins and Card Sale on Nov. 17/18 and Nov. 24/25.

CWL ANNUAL TEA, POINSETTIA & CRAFT SALE Vendors needed. The CWL is inviting vendors to bring their home-made crafts of all kinds to the annual Christmas Tea and Bazaar on Sat., Nov. 24th from 11 a.m. to 3 p.m. Please contact Janice at 905-773-6763 or janicec1@rogers.com

OUR LADY'S PSALTER: The Rosary of the Mystery of Christ, A More Ancient Way of Praying the Rosary by Fr. Marco Testa is available at the Parish Office. This is reminiscent of the Little Office of the Blessed Virgin Mary, contains the oldest rosary clausulae in Latin and their English counterparts. This ancient form of the Rosary is eminently suited to the observance of the Year of Faith.

ROSE OF SHARON is selling tickets for a twin, handmade quilt created by local textile artist, Angela Krotowski. Tickets are 1 for \$5 or 3 for \$10. The draw will be held at Rose of Sharon on November 30th. For info please visit www.therose.ca or call 905-853-5514.

28 ottobre 2012- 30a del tempo ordinario

"Ricevi Cristo, ricevi la vista, ricevi la luce, per conoscere a un tempo Dio e l'uomo. E più desiderabile il Verbo dal quale siamo illuminati dell'oro, di molto oro fino; più dolce del miele e di un favo stillante (Clemente d'Alessandria, Esor. ai pag. 11)."

"Amate il Signore! Di più degno di amore non trovate nulla (...). Amate, dico, questa luce, così come amava di un amore immenso colui che faceva giungere a Gesù il suo grido: Abbi pietà di me, figlio di Davide. Il cieco gridava così mentre Gesù passava. Temeva che Gesù passasse e non lo risanasse. Con che ardore gridava? Al punto che, mentre la folla lo zittiva, continuava a gridare. La sua voce trionfò su chi lo contrastava e trattenne il Salvatore. Mentre la folla faceva strepito e gli voleva impedire di parlare, Gesù si fermò, lo chiamò e gli disse: Che vuoi che io faccia per te? Rispose: Signore, che io veda. [E Gesù]: Vedi! La tua fede ti ha salvato. Amate Cristo. Desiderate quella luce che è Cristo. Se quel cieco desiderò la luce fisica, quanto più voi dovete desiderare la luce del cuore! A lui eleviamo il nostro grido non tanto con la voce fisica quanto coll'operare rettamente. Cerchiamo di vivere santamente, ridimensioniamo le cose del mondo. Ciò che è effimero sia come nulla per noi. Quando ci comporteremo così, gli uomini mondani ci faranno rimproveri come se ci amassero; uomini mondani che amano la terra, che sanno di polvere, che non traggono nulla dal cielo, che non hanno respiro spirituale ma solo quello delle narici. Ci criticheranno senza dubbio e, vedendoci disprezzare queste cose naturali, queste cose terrene, ci diranno: "Perché vuoi soffrire privazioni? Sei pazzo?". Costoro sono quella folla che contrastava il cieco quando egli voleva far sentire il suo richiamo. Ci sono alquanti cristiani che contrastano il vivere da cristiani, analogamente a quella folla che camminava con Cristo e tuttavia si opponeva a che ricevesse il beneficio di Cristo quell'uomo che gridava verso di lui e desiderava la luce. Ci sono dei tali cristiani, ma noi cerchiamo di trionfare su di loro e la nostra stessa vita sia come un grido lanciato verso Cristo. (...) Gridiamo dunque e viviamo rettamente (Agostino, Discorso 349, 5).

AVVISI

- 1. Durante il mese di ottobre, dal lunedì al venerdì, si recita il S. Rosario in chiesa ogni mattina alle 9.
- 2. Il 1 ed il 2 novembre, a mezzogiorno, si celebrerà la S. Messa in italiano per tutti i santi e tutti i defunti.

ST. THERESA OF LISIEUX HIGH SCHOOL Alumni, current students and parents are cordially invited to purchase tickets for our 10th Anniversary festivities on Friday, Nov. 9 and Sat., Nov. 10. Tickets to Friday night's Alumni basketball game and Pub Night at the London Pub are \$20. Tickets to Saturday night's gala dinner at Le Parc are \$65. T-Shirts to mark our 10th Anniversary are \$15. Please purchase tickets by credit card on line at www.payitsquare.com/collect-page/7776 or purchase your tickets with cash or cheque from Mrs Bellon in the Guidance Department. For more info please contact Mr. Stewart at 905-787-1407x2513. See you there!

<u>BIRTHRIGHT</u> is a prolife crisis pregnancy service, needs your help. Volunteers are needed to assist those facing an unplanned pregnancy, to provide practical solutions as well as support and comfort. Training is provided. For info, please call 416-469-1111.

MASS INTENTIONS		Oct. 28 Nov. 3
SUN.	9:30 a.m.	+Dario Iacobelli
		+Nazzareno Cristini
		+Deceased of the Morra Family
		+Rosina Corvinelli
		+Benedetto Baccilieri
		+Gina Polsinelli
		+Filomena Lippa
		+Donato & Teresa Tarquini
		+Berdusco & Mezzalira Carretta
		+Sabatino & Anna Bianco
		+Angelo Covatta
		+Antonietta Zara
MON.	8:00 a.m.	Spec. Int. of Sr. Josephine
		Johnson
TUE.	8:00 a.m.	In Thanksgiving to the Holy
		Family
WED.	8:00 a.m.	+Deceased of the Lombardi
		Family
	7:00 p.m.	In honore di S. Giuseppe
		+Luciano & Natalina Piccolo
		+Louis Pomeroy
		+Deceased of the Fantozzi
		Family
	8:00 a.m.	
FRI.	8:00 a.m.	
		the
	7:00 p.m.	Parishioners of St. Mary

Enrico Carusi, Bruno Cassara, Andrea Cavallin, Joe Cinno, Manuela Clement, Alan Cook, Moira Davidson, Caterina De Grano, Thomas De Souza, Harry Dekharmenjan, Nancy Duncan, Steven Fiorini, Roberto Garcias, Jessica Gonzales, Godfrey Gosein, Martha Haffner, Carmela Harrison, Gertiudes Henriques, Andy Heutehaus, Theresa Hogan, Lawrence Howe, Elena Iacobelli, Rogelia Infante, Maria Iudiciani, Anna Jedlicsek, Terry Jennings, Margaret Kelly, Derek Lai, Olivera Lambeta, Macaria Margate, Chris Markle, Veronica Martin, Margaret McConnell, Paul Melotte, Rachelle (Joy Ann) Mendoza, George Morgan, Anthony Morse, Susan, Michelle Antoinette Nedvedskaya, Myola Nunes, Rosemary Palmieri, Domenico Pileggi, Kaliopi & Eugenia Pandelopoulou, Giuseppe Racco, Rosa Rostirolla, Todd Santaguida, Wolfgang Saul, Werner & Lucienne Schachatsiek, Joan Scott, Vincenzo Sorbara, Linda Vincent, Therese Vincent, Nora Waldherr, Abigail Walz, Sandra

PLEASE REMEMBER OUR SICK: Ursula Addesi, Doris Anderson, Eugene Bomba, Mateo Burbano, Winifred Burke, Stephanie Byrne, David Calado, Andy Calado, David Canivet,

Immaculate Church

SAT.

8:30 a.m.

40 DAYS FOR LIFE is back until Nov. 4th. We invite you to become involved and make a difference. For info, call 647-638-5433 or visit www.40daysforlife.com/Toronto

Weinholdt, Ted Zygmunt, Helen & Catherine.

638-5433 or visit www.40daysforlife.com/Toronto

ST. ELIZABETH HIGH SCHOOL is hosting their Annual Information Evening for the Regional Arts Program on Wed.,

Nov. 14^{th} at 7 p.m. Applications are due on Monday, Dec. 3^{rd} .

For info, please call 905-882-1460 x 264.

WORLDWIDE MARRIAGE ENCOUNTER on Nov. 2-4.. For into or to register please contact: Cora & Mike (905-896-

2958) or cora-mikebryce@sympatico.ca

ROSARY APOSTOLATE is seeking volunteers to visit our

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